

# CHAND HIPAA Membership Application

Complete this application in its entirety in blue or black ink. Do not use a pencil or a highlighter.

> Eff. 9/1/2018 Filed 9/24/2018 29379176 IND 1-21

STEP 1: APPLICANT'S INFORMATION												
Please note: Processing of your application may be delayed if this form is NOT completed in its entirety. PLEASE PRINT CLEARLY.												
First Name	MI	Last N	ast Name					Gender	Male		Female	
Social Security Number									ted Effective Date / /			
Mailing Address	·											
City		Stat	te	ZIP		County						
Home Phone			Work Phone				Mobile Phone					
Email Address (If applicab	le)											
Date You Became a North	Dakota Res	sident (N	Month/	'Day/Year) _	/	/						
STEP 2: SPOUSE/DEPEND	DENT (Use e	extra pap	oer if ne	ecessary)								
First Name		MI	Last I	Name				Gende	er 🗌 Ma	ale	Female	
Relationship	Address							Date c	f Birth (Mo //	onth/[ /	Day/Year)	
STEP 3: ELIGIBILITY												
I am eligible for coverage I	pecause:											
1. I am a resident of Nort	th Dakota a	nd inten	id to m	aintain Nortl	h Dakota	a residency	while a	Subscrib	er with CF	HAND	).	

- 2. I meet the federally-defined eligibility guidelines that follow:
  - I have had 18 months of Qualifying Previous Coverage, (verification of Qualifying Previous Coverage is required; reference back page for definition of Qualifying Previous Coverage); and
  - I have applied for coverage within 63 days of the termination of the Qualifying Previous Coverage; and
  - I am not eligible for coverage under Medicare or a group health benefit plan; and
  - I do not have any other health insurance coverage; and
  - I have not had the most recent Qualifying Previous Coverage terminated for nonpayment of premiums or fraud; and
  - If offered the option I have elected continuation coverage under COBRA through my employer or under a similar state program and that coverage has been exhausted. (verification that your continuation coverage has been exhausted is required).
- 3. I am not enrolled in health benefits with the state of North Dakota's Medical Assistance Program (Medicaid).
- 4. My health insurance premiums are not paid for or reimbursed under any government sponsored program, government agency, health care provider, nonprofit charitable organization or my employer.

# I certify that the above information is true.

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Signature

Date

## **STEP 4: COVERAGE INFORMATION**

I am applying for: \$500 Deductible without chiropractic (10345505) \$500 Deductible with chiropractic (10345507) \$1,000 Deductible without chiropractic (10345506) \$1,000 Deductible with chiropractic (10345508)

#### **STEP 5: PREMIUM PAYMENT**

#### Application will not be processed unless full initial premium has been submitted with the application.

- If the requested effective date is the 1st through the 15th of the month, submit one month's premium, which pays for coverage to the 1st of the next month.
- If the requested effective date is the 16th through the end of the month, submit one and one-half month's premium, which pays for coverage to the 1st of the second full month.

#### Make check payable to CHAND. Mail your application and premium to: Blue Cross Blue Shield of ND PO Box 6005 Fargo, ND 58108-9952

#### **STEP 6: OTHER COVERAGE INFORMATION**

(Attach Certificate(s) of Coverage or other documentation from your previous health insurance company.
FAILURE TO PROVIDE DOCUMENTATION MAY AFFECT YOUR WAITING PERIOD.)

#### Medical Assistance - State of North Dakota (Medicaid)

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Are you currently enrolled in the state of North Dakota's Medical Assistance Program? If yes, STOP! You are not eligible to complete a CHAND application while you are enrolled in the state of North Dakota's Medical Assistance Program.

#### Medicare Yes

No Are you currently covered by Medicare? If yes, STOP! You are not eligible to complete a CHAND HIPAA application while you are covered by Medicare.

#### Prior Comprehensive Health Association of North Dakota Coverage (CHAND)

#### From

# Policyholder name with prior CHAND coverage

First

## STEP 7: SIGN, AUTHORIZE AND DATE APPLICATION

\_\_/\_\_\_ to \_\_\_\_/\_\_\_/\_\_

I understand that no contractual right is created by this application or advance premium payment and the same shall not be considered accepted until the Benefit Plan is issued to me. I have read this application in its entirety (including the back page) and certify the information is accurate and complete. I understand and agree that any false statements or omissions may void any Benefit Plan(s) issued based on this application. I further understand a person who submits an application or files a claim with intent to defraud or helps commit a fraud against an insurer is guilty of a crime.

X									
Applicant's Signature		Date Signed	igned Parent's Signature (if applicant is under age			Date Signed			
FOR OFFICE USE ONLY (PLEASE PRINT)									
Date App Recieved (mm-dd-yy)	Amount Received with App \$			Check Number					
Producer Name (please print)	NPN (National Producer Number)			Phone Number					
Company Name	Address			City		State	ZIP		

# **EFFECTIVE DATE**

Your effective date may be:

- the signature date of application; or
- any date after the signature date of application, but less than 64 days following termination of previous coverage.

# **DEFINITION OF QUALIFYING PREVIOUS COVERAGE:**

With respect to an individual, health benefits or coverage provided under any of the following:

- A group health benefit plan;
- A health benefit plan;
- Medicare;
- Medicaid;
- TRICARE (the health care program for military dependents and retirees);
- A medical care program of the Indian health service or of a tribal organization;
- A state health benefit risk pool, including coverage issued under N.D. Cent. Code §26.1-08;
- A health plan offered under §5 U.S.C. 89;
- A public health plan as defined in federal regulations, including a plan maintained by a state government, the United State government or a foreign government;
- A health benefit plan under §5(e) of the Peace Corps Act [Pub. L. 87-293; 75 Stat. 612; 22 U.S.C. 2504(e)]; and
- A state children's health insurance program (SCHIP).

# Contact Us

# CHAND Services toll-free: 844-363-8457

# **Comprehensive Health Association of North Dakota**

4510 13th Ave. S. Fargo, ND 58121 Phone: (844) 363-8457